

GRAND CHAPTER OF MISSOURI,
ORDER OF THE EASTERN STAR

147th "Garden of Friends"

ANNUAL SESSION
NOVEMBER 13-16, 2022

PRE-REGISTRATION FORM

IMPORTANT

COMPLETED FORMS MUST BE POSTMARKED BY

OCTOBER 10, 2022

PLEASE COMPLETE ONE FORM PER PERSON & PRINT YOUR INFORMATION
MULTIPLE FORMS MAY BE SENT IN ONE ENVELOPE WITH ONE CHECK PAYING FOR ALL RESERVATIONS

PRE-REGISTRATION FEE **\$15.00** PER PERSON

Registration Packets will be available for pick up beginning **SUNDAY, NOVEMBER 13, 2022** in the Registration Office.
Your **2022 DUES CARDS** must be shown to receive your packet.

REGISTRATION INFORMATION

NAME: _____ CHAPTER: _____ NO. _____
 ADDRESS: _____ JURISDICTION: _____ DIST. _____
 CITY: _____ STATE: _____ ZIP: _____
 EMAIL: _____ PHONE: (H) _____ (C) _____

OES TITLE AS OF NOVEMBER 10, 2022 (please list below – give exact title where appropriate)

General Grand Chapter	Elected _____	Appointed _____
	Committee Member _____	Special Appts _____
Grand Chapter Officer	WGM/WGP _____	PGM/PGP _____
	Elected _____	Appointed _____
District Deputy/Lecture/Aid _____	Grand Representative _____	

Please mark appropriate title if NOT included above or write in your title – THANK YOU.

Worthy Matron Worthy Patron Past Matron Past Patron Member 50/50+

TRANSPORTATION TO/FROM SPRINGFIELD-BRANSON AIRPORT

ARRIVAL DATE: _____ ARRIVAL TIME: _____
 AIRLINE: _____ GATE: _____
 DEPARTURE DATE: _____ DEPARTURE TIME: _____
 AIRLINE: _____ GATE: _____
 CONTACT PERSON UPON ARRIVAL
 (include cell phone) _____

MAIL COMPLETED FORM + REGISTRATION FEE TO
DONNA MILLER, CHAIRMAN
 PO BOX 47316 KANSAS CITY MO 64188-7316
 PHONE: 816-718-3382 EMAIL: watercan99@yahoo.com

MAKE CHECKS PAYABLE TO
GRAND CHAPTER MO OES

FOR REGISTRATION COMMITTEE USE ONLY

DATE RECV _____ CHECK NO. _____ AMOUNT _____ DEPOSIT DATE _____
 CHECK ALSO FOR: _____